

# Liturgy of the Word

with  
Holy Communion

For Sundays



This edition is approved for use  
in the Diocese of Port Pirie

November 2015

+ *Bishop Gregory O'Kelly SJ*



Diocese of Port Pirie

## INTRODUCTORY RITE

### Entrance Hymn

**Leader:** In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All:** Amen

### Introductory Remarks

**Leader:** Since no priest is available today, we cannot celebrate the Eucharist together. Nevertheless, we have gathered to be nourished by God's Word and to share holy Communion.

### Opening Rite

***EITHER***

#### *Litany of Praise*

**Leader:** Our Saviour is rich in mercy and kindness. Let us give praise to Christ our Lord.

**Leader:** Jesus, Word of God, you came to reveal God's love to us. Lord, have mercy.

**All:** Lord, have mercy.

**Leader:** Jesus, risen from the dead, you bring us to new life. Christ, have mercy.

**All:** Christ have mercy.

## Resource Links

### LiturgyHelp

<http://public.liturgyhelp.com.au/>

### Governing documents for LWWHC:

- Directory Sunday Celebrations Absence Priest 1988
- ACBC Directives for the Dioceses of Australia 2004

[www.pp.catholic.org.au](http://www.pp.catholic.org.au)

### The Archdiocese of Adelaide Liturgy Site

[www.adelaide.catholic.org.au/our-faith/office-for-worship](http://www.adelaide.catholic.org.au/our-faith/office-for-worship)

### The Center for Liturgy at St Louis University

<http://liturgy.slu.edu/>

### Break Open the Word – Archdiocese of Brisbane

<http://liturgybrisbane.net.au/>

### The Summit - Journal of the Liturgical Commission Archdiocese of Melbourne

Email: [evangelisation@cam.org.au](mailto:evangelisation@cam.org.au)

## CONCLUDING RITE

### Announcements

**Leader:** May almighty God bless us, the Father, and the Son, and the Holy Spirit.

**All:** Amen.

### Dismissal

**Leader:** Let us go in peace, glorifying the Lord by our life.

**All:** Thanks be to God.

### Recessional Hymn

## Notes

1. The Template does not include reference to a 'table' as distinct from the altar. There are many occasions on which the altar is used when the Eucharist is not being celebrated eg Adoration of the Blessed Sacrament; Holy Communion on Good Friday. It is acceptable that the Altar be used when the ciborium is brought from the tabernacle.
2. The leader of the LWWHC should go to a suitable chair, not the priest's chair, as a way of distinguishing the LWWHC from the Eucharist.
3. Ministers of the LWWHC will observe the requirements of the liturgical seasons, such as the presence or absence of the Gloria

**Leader:** Jesus, Sun of Justice, you bring together the scattered flock of God. Lord, have mercy.

**All:** Lord, have mercy.

**Leader:** May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen.

*OR*

### *Penitential Rite*

**Leader:** Gathered together in Christ, let us ask forgiveness with confidence, for God is full of gentleness and compassion.

*After a brief silence, all pray together.*

**All:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Leader:** May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen.

## Glory To God

**All:** Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father.  
Amen.

## Opening Prayer

**Leader:** Let us pray . . .

*After a pause for silent prayer, the Collect of the day is said.*

**All: Amen.**

## Invitation to Communion

**Leader:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should  
enter under my roof, but only say the word  
and my soul shall be healed.**

## Communion

*The distribution of Holy Communion takes place in the usual way.*

## Communion Hymn

*A period of silence is observed after Communion.*

## Prayer after Communion

## Collection

**Leader:** Let us pray . . .

God of blessings, we have been fed at this table  
with the bread of heaven. Give us this food always,  
that it may strengthen your love in our hearts and  
inspire us to serve you in our brothers and sisters.  
Grant this in the name of Jesus Christ, our Lord.

**All: Amen**

**All:**



**Leader:** We now come to the distribution of Holy Communion.

### COMMUNION RITE

**Leader:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** Our Father, who art in heaven, hallowed be thy name; Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

### Sign of Peace

**Leader:** Let us seal our prayer with a gesture of unity and reconciliation as we offer one another a sign of peace.

*The sign of peace is exchanged in the usual manner.*

*PLEASE KNEEL as the Blessed Sacrament is brought from the Tabernacle to the altar.*

### LITURGY OF THE WORD

- First Reading
- Responsorial Psalm
- Second Reading
- Gospel Acclamation

**Leader:** A Reading from the Holy Gospel according to . . .

**All:** **Glory to You, O Lord.**

**Leader:** Gospel Reading . . .

*After the Gospel*

**Leader:** The Gospel of the Lord.

**All:** **Praise to you, Lord Jesus Christ.**

### Reflection

#### Profession of Faith

**Leader:** In union with the whole Church, let us profess our faith.

**All:** I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **(all bow) who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### General Intercessions

## Proclamation of Praise (*Ephesians 3:1-14 adapted*)

*All stand*

**Leader:** Let us praise the Lord.

Blessed are you,  
God and Father of our Lord Jesus Christ,  
for you have blessed us in him  
with every spiritual blessing of heaven.

Before the foundation of the world,  
you chose us in him,  
to be holy and blameless before you.  
For such marvellous deeds, O God,  
we voice our praise and sing/say:

**All:**



**Leader:** In love you destined us  
for adoption as your children  
through Jesus Christ,  
according to the good pleasure of your will:  
how worthy of praise is your glorious grace,  
that you freely bestowed on us in your Beloved.

In him we have redemption through his blood,  
and the forgiveness of our trespasses:  
such are the riches of your grace  
that you lavished on us.  
For such marvellous deeds, O God,  
we voice our praise and sing/say:

**All:**



**Leader:** With all wisdom and insight, gracious God,  
You have made known to us the mystery of your will,

according to your good pleasure  
that you set forth in Christ  
as a plan for the fullness of time:  
to gather up all things in him,  
things in heaven and things on earth.

In Christ, we obtained an inheritance,  
having been destined according to your purpose,  
so that we, who were the first to set our hope on Christ,  
Might live for the praise of your glory.  
We acclaim you, glorious God,  
as we voice our praise and sing/say:

**All:**



**Leader:** In Christ we heard the word of truth,  
the gospel of our salvation,  
and believed in him.  
Through Christ we were marked with the seal of  
the promised Spirit,  
who is the pledge of our inheritance  
until we come into its possession,  
to the praise of your glory.  
And so, O God, our strength,  
we voice our praise and sing/say: